

**COUNCIL MEETING**

You are hereby summoned to attend a Meeting of the  
**TAVISTOCK TOWN COUNCIL**  
to be held in the Council Chamber, Drake Road, Tavistock,  
on **TUESDAY** the **27<sup>th</sup>** day of **APRIL** at **7. 00 p.m.**

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**THE FOLLOWING BUSINESS IS PROPOSED TO BE TRANSACTED**

**QUIET REFLECTION.**

Members are asked to prepare themselves for the meeting by a few moments of quiet reflection led by Peter Squire of the Tavistock Quaker community.

**POLICE REPORT**

The local police are given the opportunity to make a report to the Council.

**COUNTY COUNCILLOR REPORT**

The Devon County Councillor for Tavistock is given the opportunity to make a report to the Council.

**PUBLIC QUESTION TIME.**

Members of the public are given the opportunity to ask questions of the Council.

**COMMENCEMENT OF THE MEETING PROPER**

**1. APOLOGIES FOR ABSENCE.**

To receive apologies for absence.

**2. DECLARATIONS OF INTEREST.**

To receive disclosures of personal and prejudicial interests from Councillors on matters to be considered at the meeting. The disclosure must include the nature of the interest. If you become aware, during the course of a meeting of an interest that has not been disclosed under this item you must immediately disclose it. You may remain in the meeting and take part fully in discussion and voting unless the interest is prejudicial. A personal interest is prejudicial if a member of the public with knowledge of the relevant facts would reasonably regard it as so significant that is likely to prejudice your judgement of the public interest and it relates to a financial or regulatory matter.

**3. MINUTES OF COUNCIL MEETING.**

To approve and adopt the Minutes of the Meeting of the Council held on the 16<sup>th</sup> March 2010 (copy enclosed).

4. **MATTERS ARISING.**

5. **COMMITTEES.**

To receive the reports of the following Committees and to pass such resolutions thereon as may be deemed necessary.

- a. **Plans Committee** 16<sup>th</sup> March 2010 (copy enclosed)  
30<sup>th</sup> March 2010 (copy enclosed)  
13<sup>th</sup> April 2010 (copy enclosed)
- b. **Properties Committee** 20<sup>th</sup> April 2010 (copy enclosed)
- c. **Finance & General Purposes Committee** 20<sup>th</sup> April 2010 (copy enclosed)

6. **REPRESENTATIONAL REPORTS**

Those Members who represent the Council on local charities and organisations have been invited to forward a report on their activities for inclusion in the minutes. Those received so far are attached to this agenda.

7. **TO RECEIVE SUCH COMMUNICATIONS OR REPORTS AS MAY BE SUBMITTED BY THE TOWN MAYOR AND TO PASS SUCH RESOLUTIONS AS REQUIRED.**

8. **URGENT BUSINESS BROUGHT FORWARD AT THE DISCRETION OF THE TOWN MAYOR.**

Councillors are reminded that if a matter has not been specified on the agenda no formally binding decision can be taken on it.

9. **TO ORDER THAT THE SEAL BE AFFIXED TO THE FOREGOING ACTS AND PROCEEDINGS AND TO ALL DEEDS AND DOCUMENTS NECESSARY TO GIVE EFFECT THERETO.**

Town Clerk.....

21<sup>st</sup> April 2010