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12<sup>th</sup> November 2019

## **COUNCIL MEETING**

You are hereby summoned to attend a **SPECIAL MEETING** of the  
**TAVISTOCK TOWN COUNCIL**  
to be held at the Council Chamber, Drake Road, Tavistock  
on **TUESDAY 19<sup>th</sup> NOVEMBER, 2019** at **5.45pm**

**PLEASE NOTE** the amended start time, arranged so as to precede the Meeting of the Budget and Policy Committee.

## **COMMENCEMENT OF THE COUNCIL MEETING** **THE FOLLOWING BUSINESS IS PROPOSED TO BE TRANSACTED**

### **1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2. DECLARATIONS OF INTEREST**

To receive disclosures of unregistered or other interests from Councillors on matters to be considered at the Meeting. The disclosure shall include the nature of the interest. If a Member becomes aware, during the course of a Meeting, of an interest that has not been disclosed under this item they must immediately disclose it.

Under the Code of Conduct Councillors with a registerable interest must leave the room for the duration of consideration of the item to which the interest relates. Those with a 'other' interest must apply the tests set out in the Code of Conduct as to whether or not there are circumstances that might enable them to remain.

### **3. MINUTES OF COUNCIL MEETING**

- a) To confirm the Minutes of the Meeting of Tavistock Town Council held on Tuesday 22<sup>nd</sup> October, 2019 (enclosed)
- b) Matters arising

### **4. PUBLIC REPRESENTATIONS & QUESTIONS\***

To receive any representations or previously submitted questions from Members of the Public in attendance  
(None Submitted)

## **ITEMS REQUIRING A DECISION**

### **5. GUILDHALL GATEWAY CENTRE: APPLICATION FOR BORROWING APPROVAL & LOAN FROM THE PUBLIC WORKS LOAN BOARD**

To consider the Report of the Town Clerk in connection with the above (enclosed).

**NOTE** – Councillors are reminded that if a matter has not been specified on the Agenda no formally binding decision can be made on it.

### **COUNCIL MEMBERSHIP**

Councillor Mrs A Johnson (Mayor)

Councillor A Hutton (Deputy Mayor)

Councillors Ms L Crawford, J Ellis, Mrs M Ewings, A Fey, A Lewis, Mrs U Mann, J Moody, Mrs G Parker, G Parker, B Smith, H Smith, P Squire, A Venning, P Ward, P Williamson



**TOWN CLERK.....**

12<sup>th</sup> November, 2019

### **USE OF TELEVISED & SOUND RECORDINGS AT COUNCIL & COMMITTEE MEETINGS**

The open proceedings of this Meeting will be filmed and audio recorded. The cameras are focused on the area in the Council Chamber where Councillors and Officers sit. However, they may also capture part images of those who stand or sit in some front parts of the public area.

If Members of the Public make a representation to the Meeting, they will be deemed to have consented to being filmed and audio recorded. By entering the body of the Chamber, attendees are also consenting to being filmed and audio recorded.

If Members of the Public have any queries regarding filming or audio recording of Meetings, please contact the Town Council on 01822 613529 or at [info@tavistock.gov.uk](mailto:info@tavistock.gov.uk)

Televised, vision and sound recordings or live broadcastings by members of the press or public at Council or Committee debates are permitted and anyone wishing to do so is asked to inform the Chairman of the respective Committee of their intention to record proceedings.

\*Members of the Public who wish to address the Council are requested to contact the Council Office either by phone 01822 613529, or by e-mailing [info@tavistock.gov.uk](mailto:info@tavistock.gov.uk) regarding the necessary requirements for participation not less than 24 hours in advance of the Meeting.