



# Tavistock Town Council

*Working for the local community*

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7<sup>th</sup> February 2023

Dear Councillor

A **MEETING** of the **DEVELOPMENT MANAGEMENT & LICENSING COMMITTEE** will be held on **TUESDAY 14<sup>th</sup> FEBRUARY, 2023** at **5.30pm** at the **COUNCIL CHAMBER** at **DRAKE ROAD, TAVISTOCK.**

Yours sincerely

Carl Hearn  
Town Clerk

## **MEMBERS OF THE COMMITTEE**

Councillor Mrs U Mann	<b>Chairman</b>
Councillor B Smith	<b>Vice Chairman</b>
Councillor P Ward	<b>Mayor - ex officio</b>
Councillor A Hutton	<b>Deputy Mayor – ex officio</b>

Councillors Ms L Crawford, A Fey, A Lewis, P Squire and A Venning

## **AGENDA**

### **1. APOLOGIES**

To receive apologies for absence.

### **2. MINUTES**

To confirm the Minutes of the Meeting of the Development Management & Licensing Committee held on Monday 23<sup>rd</sup> January, 2023 (previously circulated).

### **3. DECLARATIONS OF INTEREST**

To receive disclosures of unregistered other interests from Councillors on matters to be considered at the meeting. The disclosure shall include the nature of the interest. If a Member becomes aware, during the course of a meeting, of an interest that has not been disclosed under this item they must immediately disclose it.

Under the Code of Conduct Councillors with an interest – whether or not it is a disclosable pecuniary interest, or other interest, must leave the room for the duration of consideration of the item to which the interest relates.

#### **4. DARTMOOR NATIONAL PARK (DNPA)**

- a) To consider if Tavistock Town Council would like to comment on the DNPA draft Housing Supplementary Planning Document (SPD), which is out for consultation between 6<sup>th</sup> February and 27<sup>th</sup> March 2023. The details can be found at;

<https://www.dartmoor.gov.uk/living-and-working/business/planning-policy/supplementary-planning-documents/housing-spd>

Copy of correspondence and Comment Form (enclosed).

#### **5. TOWN PLANNING ISSUES**

No items received.

#### **6. GENERAL CORRESPONDENCE**

No items received.

#### **7. TAVISTOCK NEIGHBOURHOOD DEVELOPMENT PLAN (NDP)**

- a) To receive an oral update from the Chairman of the NDP Steering Group; and  
b) To receive a copy of the 'Community Conversation' event poster, due to be held on Wednesday 22<sup>nd</sup> February 2023 at 6.30pm in Tavistock Town Hall (enclosed).

#### **8. URGENT BUSINESS BROUGHT FORWARD AT THE DISCRETION OF THE CHAIRMAN**

#### **9. PLANNING APPLICATIONS**

a. **Decisions by West Devon Borough Council**

None received (If any are received prior to the date of the Meeting, these will be circulated electronically). Appendix A.

b. **New Applications to West Devon Borough Council.**

Attached at Appendix B.

All documentation pertaining to decisions and new applications for this meeting can be directly accessed anytime via

[www.wdbc.gov.uk/planning](http://www.wdbc.gov.uk/planning)

**Next Development Management & Licensing Committee Meeting:  
Monday 6<sup>th</sup> March, 2023 at 5.30pm in the Council Chamber, Drake Road, Tavistock** (please note change of day).

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