



Town Council Offices
Drake Road Tavistock
Devon PL19 0AU

Tel: 01822 613529
Fax: 01822 618300
E-mail: info@tavistock.gov.uk
Website: www.tavistock.gov.uk

21st July, 2026

COUNCIL MEETING

You are hereby summoned to attend a Meeting of the
TAVISTOCK TOWN COUNCIL
to be held at the **COUNCIL CHAMBER, TOWN COUNCIL OFFICES,**
DRAKE ROAD, TAVISTOCK
on **TUESDAY 28th JULY 2026** at **6.30pm**

- Prior to the Commencement of the Meeting there will be an opportunity at:-

6.25pm - for Members and the Public

Those who wish to do so may prepare themselves for the Meeting by a few moments of Quiet Reflection led Dale Sutcliffe, Elder from Abbey Chapel.

COMMENCEMENT OF THE COUNCIL MEETING THE FOLLOWING BUSINESS IS PROPOSED TO BE TRANSACTED

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

To receive disclosures of unregistered or other interests from Councillors on matters to be considered at the Meeting. The disclosure shall include the nature of the interest. If a Member becomes aware, during the course of a Meeting, of an interest that has not been disclosed under this item they must immediately disclose it.

Under the Code of Conduct Councillors with a registerable interest must leave the room for the duration of consideration of the item to which the interest relates. Those with a 'other' interest must apply the tests set out in the Code of Conduct as to whether or not there are circumstances that might enable them to remain.

3. MINUTES OF COUNCIL MEETING

- a) To confirm the Minutes of the Meeting of Tavistock Town Council held on Tuesday 9th June, 2026 (enclosed);
- b) Matters arising.

4. PUBLIC REPRESENTATIONS & QUESTIONS*

To receive any representations or previously submitted questions from Members of the Public in attendance and submitted in accordance with Standing Order No 3(y).

ITEMS REQUIRING A DECISION

5. GENERAL FINANCE

- a) **Schedule of Payments** – to consider and endorse the Monthly Accounts as at 31st May and 30th June 2026 (schedules of all payments are listed on the Website);
- b) **Budget Monitoring Report** – to consider and endorse the Phased Budget Monitoring Report as at 30th June 2026 (enclosed).

Note: should Members have any detailed questions concerning any payments or other financial matters they should be passed to the Internal Auditor or the General Office well in advance of the Meeting in order that enquiries may be undertaken and an informed response prepared.

6. BUDGET & POLICY COMMITTEE

To consider the Minutes of the Meeting of the Budget & Policy Committee held on Tuesday 14th July, 2026 (enclosed).

Note: –

- i) Members are requested to bring to the Meeting the Agenda and associated documents relating to the foregoing Meeting.
- ii) Should further deliberations be required on any of the matters arising as appertain to matters subject to the 'Exclusion of the Press & Public' addressed at the above Meeting it will be necessary to take same in the corresponding section of this Agenda.

7. PLANNING MATTERS

a) DEVELOPMENT MANAGEMENT & LICENSING COMMITTEE (DM&L)

To receive and consider the Minutes of the Meetings of the Development Management & Licensing Committee held on:

- i) Development Management & Licensing Committee – Tuesday 23rd June, 2026 (previously circulated).
- ii) Development Management & Licensing Committee – Monday 13th July, 2026 (enclosed).

b) MAJOR PLANNING APPLICATIONS

To consider and make recommendation to the Local Planning Authority in connection with planning applications which meet the criteria for consideration by Council:

- i) Application No 0887/26/OPA (Minute No 71(b) refers (Violet Lane))
- ii) Application No. 0491/26/OPA (Minute No 71 refers (Green Hill)).

Note: All Members of Council were previously afforded the opportunity to attend at, and participate in, the prior Meeting of the Development Management and Licensing Committee at which these applications were submitted. Applicable recommendations are enclosed in those Minutes (Item 7(a) above refers), application details may also be viewed on the West Devon Borough Council Planning Portal.

ITEMS CIRCULATED FOR INFORMATION ONLY

The following items are circulated for information only:

8. SERVICE REPORTS

To receive, for information, the following Service Reports:-

- i. General Manager's Report (enclosed);
- ii. Pannier Market Report (enclosed);
- iii. Works Department Report (enclosed);
- iv. Town Hall & Butchers' Hall Report (enclosed).

9. FINANCE & OTHER MATTERS

To receive, for information, the following:-

- a) Report of the Administration Office (enclosed);
- b) Notes from the Town Hall and Markets Meeting on the 16th June 2026 (enclosed);
- c) Notes from the Goose Fair Meeting held on the 6th July 2026 (enclosed)
- d) To receive:-
 - i. Any update from, or questions to, Council representatives serving on other outside bodies in connection with the work of those bodies;
 - ii. Feedback from Members following their attendance at any training sessions.

Note – no report had been received from County Councillor D Sellis (Devon County Council), nor Councillor H Greenberry-Pullen (West Devon Borough Council).

10. TO RECEIVE SUCH COMMUNICATIONS OR REPORTS AS MAY BE SUBMITTED BY THE TOWN MAYOR

11. URGENT MATTERS BROUGHT FORWARD AT THE DISCRETION OF THE TOWN MAYOR

EXCLUSION OF PRESS & PUBLIC

12. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

Pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, and having regard to the confidential nature of the business to be transacted to consider that the Press and Public be excluded from the Meeting for the following items of business.

CONFIDENTIAL ITEMS REQUIRING A DECISION

13. BUDGET & POLICY COMMITTEE (CONTINUED)

(**CONFIDENTIAL** by virtue of relating to legal and/or commercial matters, staffing and/or the financial or business affairs of a person or persons other than the Council)

To consider the Confidential Minutes of the Meeting of the Budget & Policy Committee held on Tuesday 14th July, 2026 (enclosed).

Note:

- i) Members are requested to bring to the Meeting the Agenda and associated documents relating to the foregoing Meeting;
- ii) Minute No's 89 and 90 are referred to Council, without recommendation, for the reasons listed therein.

14. PROPERTY, LEGAL & FINANCE MATTERS

(**CONFIDENTIAL** by virtue of relating to legal and/or commercial matters, staffing and/or the financial or business affairs of a person or persons other than the Council).

- i) **DEBTORS' REPORT**
To consider the Report of the Assistant to the Town Clerk (enclosed) in connection with the above, and determine any matters arising;
- ii) **TOWN HALL BAR AUDIT**
To consider the Town Hall Bar Audit undertaken on the 2nd July 2026 (enclosed).

15. PROPERTY, LEGAL, INSURANCE & FINANCE MATTERS

(**CONFIDENTIAL** by virtue of relating to legal and/or commercial matters, staffing and/or the financial or business affairs of a person or persons other than the Council)

- i) **LANDLORD & TENANT MATTERS**
To receive any oral update in connection with lease renewal/ ancillary matters or in connection with outstanding legal, contract, property or equivalent confidential matters not previously listed (for information only).

Re-admission of the Press & Public.

NOTE – Councillors are reminded that if a matter has not been specified on the Agenda no formally binding decision can be made on it.

COUNCIL MEMBERSHIP

Councillor Mrs A Johnson (Mayor)

Councillor Mr J Moody (Deputy Mayor)

Councillors R Edlmann, Ms M Ewings, S Hipsey, Mrs J Hughes, A Hutton, A Lewis, N Martin, Mrs B Moody, T Munro, G Parker, R Poppe, B Smith, A Venning, P Ward, Ms S Wood.

TOWN CLERK.....

21st July, 2026

USE OF TELEVISED & SOUND RECORDINGS
AT COUNCIL & COMMITTEE MEETINGS

Televised, vision and sound recordings or live broadcastings by members of the press or public at Council or Committee debates are permitted and anyone wishing to do so is asked to inform the Chairman of the respective Committee of their intention to record proceedings.

If members of the public make a representation to the Meeting, they will be deemed to have consented to being filmed and audio recorded. By entering the body of the Chamber, attendees are also consenting to being filmed and audio recorded.

If members of the public have any queries regarding filming or audio recording of Meetings, please contact the Town Council on 01822 613529 or at info@tavistock.gov.uk

*Members of the Public who wish to address the Council are requested to contact the Council Office either by phone 01822 613529, or by e-mailing info@tavistock.gov.uk regarding the necessary requirements for participation not less than 24 hours in advance of the Meeting.