



Tavistock Town Council

Working for the local community

Town Council Offices
Drake Road Tavistock
Devon PL19 0AU
Tel 01822 613529
Fax 01822 618300
E-mail: info@tavistock.gov.uk
www.tavistock.gov.uk

6th May 2025

Dear Councillor

I hereby give you notice that a Meeting of the **BUDGET & POLICY COMMITTEE** will be held on **TUESDAY 13th MAY, 2025** at **6.30pm** in the **COUNCIL CHAMBER, DRAKE ROAD, TAVISTOCK.**

Should Members of the Committee have any detailed questions concerning any financial matters, or the accompanying reports, they should be passed to the General Office sufficiently in advance of the Meeting in order that enquiries may be undertaken and an informed response prepared.

Yours sincerely

Carl Hearn
TOWN CLERK

MEMBERSHIP OF THE COMMITTEE

Councillor S Hipsey	Chairman & Deputy Mayor – ex officio
Councillor Mrs A Johnson	Vice Chairman

Councillor P Ward	Mayor – ex officio
Councillor A Hutton	Immediate Past Mayor - ex officio

Councillors Ms M Ewings, U Mann, R Poppe.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
To receive any apologies for absence.
- 2. CONFIRMATION OF MINUTES**
To confirm the Minutes of the Meeting of the Budget & Policy Committee held on Tuesday 8th April, 2025 (previously circulated).
- 3. DECLARATIONS OF INTEREST**
To receive any Declarations of Interest.

**4. ITEMS CIRCULATED FOR RECOMMENDATION TO COUNCIL
TOWN WATER SUPPLY**

To review and consider, as appropriate, the position regarding a recent failure of water supply to parts of the Town.

**5. DEVOLUTION/RE-ORGANISATION OF LOCAL GOVERNMENT
IN DEVON**

To receive the Notes of the Devolution/Local Government Re-organisation Working Group Meeting held on Tuesday 29th April 2025 (enclosed).

**ITEMS CIRCULATED FOR INFORMATION ONLY
URGENT ITEMS**

6. HERITAGE ALLIANCE GROUP

To receive the Notes of the Heritage Alliance Meetings held on 19th March (enclosed) and 23rd April, 2025 (to follow).

**7. URGENT BUSINESS BROUGHT FORWARD AT THE DISCRETION
OF THE CHAIRMAN**

Matters which the Chairman decides are urgent and the reasons relating thereto. Councillors are reminded that if a matter has not been specified on the Agenda no formally binding decision can be taken on it.

**8. EXCLUSION OF PRESS AND PUBLIC
PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

Pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, and having regard to the confidential nature of the business to be transacted, to consider that the Press and Public be excluded from the Meeting for the associated item(s) of business.

**9. CONFIDENTIAL ITEMS FOR RECOMMENDATION TO COUNCIL
STAFFING ARRANGEMENT IN THE WORKS DEPARTMENT**

(**CONFIDENTIAL** - by virtue of relating to matters of a legal, financial, staffing or contractual nature and/or affecting persons other than the Council).

To consider a report in connection with the above arrangements, associated Establishment, and related matters (to follow).

10. TAVI-HELPS

(**CONFIDENTIAL** - by virtue of relating to matters of a legal, financial, staffing or contractual nature and/or affecting persons other than the Council)

To consider a report in connection with the operation of arrangements for Council assistance and related matters (enclosed).

11. TAVISTOCK MUSEUM - REQUEST

(**CONFIDENTIAL** - by virtue of relating to matters of a legal, financial, staffing or contractual nature and/or affecting persons other than the Council)

To consider a report in connection with a request received regarding the Lease for the above, and related matters (enclosed).

12. TENANCY MATTER(S)

(**CONFIDENTIAL** - by virtue of relating to matters of a legal, financial, staffing or contractual nature and/or affecting persons other than the Council)

To receive any oral update on tenancy matters, and consider any next steps as/if necessary.

**USE OF TELEVISED & SOUND RECORDINGS
AT COUNCIL & COMMITTEE MEETINGS**

Televised, vision and sound recordings or live broadcastings by Members of the Press or Public at Council or Committee debates they are entitled to attend are permitted and anyone wishing to do so is asked to inform the Chairman of the respective Meeting of their intention to record proceedings.